

Theory and Practice, by Vincent Horn

If we look at what theory is, it's essentially an abstraction, or representation, of direct experience. It's a way for us to take our understanding and transmit, through the medium of ideas, the same understanding to another person. Language is such an important innovation, because it allows us to do this.

Because theory is an abstraction or representation, without directly experiencing, or really understanding what these things are pointing to, abstractions can remain just that. We all know people who confuse concepts about reality with reality itself. One need only bring to mind a know-it-all scholar or nerd to see living examples of what happens when we emphasize theory over practice.

The flip side of emphasizing theory over practice, is in emphasizing practice over theory. Many people conclude that all you need to do is practice and you'II figure out everything by yourself. But how do you understand why you're practicing or learn to practice?

If you emphasize practice too much you can get what Tibetan meditation master Chogyam Trungpa called "dumb meditators―—people who

don't understand what they're doing or why. They never really got

what they were supposed to be looking for, so they spin out endlessly doing a practice, which leads to something interesting, but not to what was intended.

Another pitfall of leaving out theory is that we find it difficult to integrate the experiences we've had into their lives. We have trouble because we are rejecting the importance of the thinking mind. Our complex mental abilities and highly developed brains are what make us distinctly human. Without complex thought it's unlikely that we'd even be able to ask ourselves the important spiritual questions. _Homo sapien_ is latin for "knowing man― or "wise man.― It can be a disaster if we throw out the "wise― part of our evolutionary heritage.

What's encouraging is that if we can put these helpful theories _into_ practice, using them as maps to help us find our way, then we get into the business of having direct experiences ourselves. Through doing this we become internal scientists, and can begin to confirm, reject, and even build upon the theories we've been handed. Theories

are alive and open-ended when we can test their validity. They are not the end point but rather the starting point for an incredible journey. Published at www.awakin.org on Jan 16, 2017